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AGREEMENT AND RECEIPT OF PAYMENT FOR CEMETERY PLOT

Congregation Kona Beth Shalom (KBS) has established a Jewish cemetery in the Homelani Memorial Park in Hilo, Hawaii. Named "*Beit HaShamayim*," this Jewish cemetery was created to perpetuate the biblical requirement that Jews respect the memories of their departed ancestors by providing suitable burial grounds and care for their graves.

Please review our booklet "*Beit HaShamayim*" that explains how our Jewish cemetery functions on your behalf.

A representative from Kona Beth Shalom will be available to advise and counsel family members and mourners. The mortuary you choose has professionals who can assist in the technical details required for burial. They usually provide most of the services you will need, including holding the body of the deceased, obtaining the casket, transporting the deceased to the cemetery and overseeing the burial. The actual burial is performed by the cemetery staff, and the graveside service is led by a member of KBS. Volunteers from KBS (*Chevra Kadisha*) may also be able to conduct the *tahara* (ritual preparation of the deceased) just prior to burial.

According to the Governing Principles and Regulations for *Beit HaShamayim*, a member of KBS may purchase a plot for \$1,596. If this purchase is for someone not a member of KBS for at least one year, deceased or not, the price of the plot will be the going price of other plots in Homelani Memorial Park. That amount is currently \$2,595 (as of July 2018).

To learn about other fees and expenses the family should expect to pay, we recommend that you discuss this with the mortuary of your choice.

When a loved one has passed, the mortuary generally transports the deceased to the mortuary where the individual is kept (refrigerated) until the date of the funeral. Kona Beth Shalom's *Chevra Kadisha* or the mortuary staff may prepare the deceased for burial. The individual is placed into the casket and then transported to the cemetery in the mortuary's hearse.

The Homelani Memorial Park staff will have opened the grave and prepared the area around it for visitors. After a brief memorial service, usually conducted by one of Kona Beth Shalom's members or a rabbi you have chosen, the casket is lowered into the grave. Afterwards the grave is closed by the cemetery staff. The non-permeable grave liner or outer vault, often recommended by cemeteries, is not required and is, in fact, not

considered appropriate for Jewish burial. Within one year, a memorial marker (headstone) purchased by the family is to be placed at the grave site.

The cost for each part of the funeral (mortuary services, casket, hearse, opening and closing the grave, marker, etc.) will vary and we recommend that you obtain these details from the mortuary and from Homelani Memorial Park.

<p>Accordingly, purchaser is paying Kona Beth Shalom for</p> <p><input type="checkbox"/> one, or</p> <p><input type="checkbox"/> two, or</p> <p><input type="checkbox"/> more than two plot(s) in <i>Beit HaShamayim</i>.</p>	Purchaser:
	Name(s) of individual(s) for whom plot(s) are being purchased:
	<input type="checkbox"/> Anticipated date of funeral, or <input type="checkbox"/> this is for future use
	Total price of burial plot(s): \$
	Deposit for memorial marker(s): \$

The family of the deceased, represented by the purchaser of the plot, and Congregation Kona Beth Shalom, understand and agree to the following stipulations:

1. There is no deed to the plot of land. The purchaser has the right to use the land, not to own the land itself.
2. All efforts will be made to assure that pairs or groups of plots purchased in advance with the intent to be contiguous will remain so.
3. Payer is responsible for purchase of a suitable casket.
4. The purchase price of burial rights does not include payments to the mortuary for their services.
5. The purchase price does not include charges for work performed by the cemetery staff at the time of need. Interment charges (the cost of opening and closing the grave) and other necessary charges are levied by and payable to Homelani Memorial Park by the purchaser.
6. Homelani Memorial Park is responsible for perpetual maintenance of the cemetery grounds, defined as keeping the sod in repair, keeping all places wherein interments have been made in proper order, caring for the trees and shrubs, and general maintenance, care, preservation and embellishment of the cemetery, regularly and continually without limitation as to time. Specifically, this is mowing the grass, trimming the trees and shrubs and maintaining the surrounding, landscaped area at the same level of care as the rest of the cemetery. Perpetual care does not apply to special plantings, maintenance of monuments, markers or memorials.
7. All grave markers shall comply with Homelani Memorial Park requirements that they be flat or flush, and include only Jewish symbols. They may be ordered through the mortuary, through Homelani Memorial Park or independently. Costs vary. KBS asks

